

# Peace between Israel and Palestine

## A therapeutic proposal

Essential for lasting peace is that both sides will be satisfied. In order to be satisfied, the Palestinians will need to have their own state. How could they get it? They won't get it by just claiming it, but they will get it by heeding the following therapeutic suggestions, because the resulting behavioral changes will enable the Israelis to concede that state to them.

In their conflict with this Jewish “people of the book” the Palestinians will have to take into consideration one of the most important biblical principles of justice, “an eye for an eye”, which is meant to avoid vengeance with its ever-increasing claims and damages in unending vendettas. So far, the Palestinians interpreted “an eye for an eye” in a quite hostile way. As a matter of fact, they had not been willing to allow the Jews to recreate their biblical state after the UN had voted for dividing Palestine in 1947. Consequently, “the people of the book” did not want those who had refused them to build their state on that territory to live there in peace themselves. Hence, the suffering of the Palestinians.

But what could bring them fulfillment of their deepest longing, their own state of Palestine? They would first need to fulfil the deepest longing of the Jews, namely, to be welcomed in their ancient biblical homeland, even though this land had, for well over a thousand years, served as the homeland of the Palestinians. Once offered that welcome, the Jewish people could share the territory and accord a state of their own to the Palestinians, as a logical consequence of “an eye for an eye”.

How could the Palestinians ever agree to something as counterintuitive as this? By recalling the most important pillar of justice in Islam, which is compassion. By exercising compassion the Palestinians would be able to feel the pain of the Jewish people, persecuted and deprived of a homeland for nearly 2000 years; in so doing they could honor themselves by offering the Israelis a true welcome and allow them to rebuild their biblical state on part of its onetime historical territory, which is Palestine – and not see their return as nothing but a variant of European colonialism.

Both sides will then be able to live at peace side by side – in truly honorable peace.

More, in <https://honorablepeace.com>; [gottfried.hutter@gmx.de](mailto:gottfried.hutter@gmx.de).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مكة المكرمة - المملكة العربية السعودية

Makkah Al-Mukarramah - Saudi Arabia

رَابِطَةُ الْعَالَمِ الْإِسْلَامِيِّ  
MUSLIM WORLD LEAGUE



مكتب الأمين العام  
Office of the  
Secretary - General

No. 87  
Date: 09/11/2020

**His Excellency Mr. Gottfried Hutter**  
Theologian, Psychotherapist.  
Munich, Germany

**Your Excellency.**

Our world is in dire need of prominent figures like you who dedicate their lives to bring peace and stability to the world, your book contains a very valuable lesson about the importance of peace and stability, and this is clearly translated in your efforts to provide mental help to the traumatized refugees. All of us who are capable have an obligation to unite our efforts to offer just and fair solutions to the problems of the world so that a comprehensive peace may prevail.

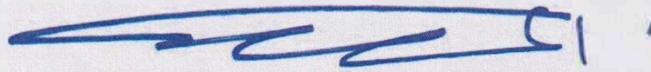
Since becoming the Secretary-General of the Muslim World League we have spared no effort in combating all forms of hatred around the world. Earlier this year, I have led the first every high-level Muslim delegation to the Auschwitz death camps to show our solidarity to our Jewish brothers on the 75th anniversary of the liberation of the camp and declared to the world that will not allow such atrocities to happen ever again, God willing.

Similarly, we have worked with the Christian leadership all over the world, we have met with the Pope and signed a historic agreement with the Vatican, similarly, we met with the Patriarch Kirill of Moscow, Archbishop of Canterbury, The First Presidency of the Church of Jesus Christ of Latter-day Saints, the leadership of the Evangelical community in the US and last year we signed a historic agreement in Paris among the Abrahamic Religions.

We always cherish the opportunity of building bridging of cooperation among the followers of different faiths and cultures and we will be honored to meet Your Excellency once the traveling restrictions imposed due to the pandemic are more favorable.

**Best Regards.**

**Secretary-General  
of the Muslim World League**

  
**Dr. Mohammad bin Abdulkarim Al-Issa**

ص.ب: ٥٣٧ - بَرَقِيًّا: رَابِطَةُ مَكَّةَ - تَلِكْس: ٥٤٣٠٩٠ IWOSJ - فَاكْس: ٥٦٠١٢٣٧ - هَاتِف: ٥٦٠١٢٠٢

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SECRETARY-GENERAL

Dear Mr. Hutter

Thank you so very much for your excellent grasp and very valuable ideas for our work.

With my warmest personal regards

A handwritten signature in blue ink, appearing to read 'Antonio Guterres'.

THE SECRETARY GENERAL / LE SECRETAIRE GENERAL  
UNITED NATIONS / NATIONS UNIES  
NEW YORK, NEW YORK 10017

April 22, 2020

Dear Mr. Hutter

Thank you so very much for your excellent grasp and very valuable ideas for our work.

With my warmest personal regards.

Antonio Guterres

22. April 2020,

Sehr geehrter Herr Hutter

Ich danke Ihnen sehr für Ihr hervorragendes Verständnis und die sehr wertvollen Ideen für unsere Arbeit.

Mit meinen wärmsten persönlichen Empfehlungen.

100 Years of Middle East Conflict

# *Honorable Peace*

How Can Lasting Peace be Secured  
between the Muslim World and Israel



Gottfried Hutter

<https://honorablepeace.com>

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The author, a member of the European Academy of Sciences and Arts, studied Catholic theology, history and political science in Salzburg, Austria. Insights in San Francisco enabled him to meet an enlightened Sufi Master. One year with him in Egypt confirmed his understanding of the basic unity of all religions. He became a psychotherapist. Today he mentors severely traumatized Muslim refugees from the Middle East. 9/11 provided the idea and impetus to write this book.